

MR. KASULE JACOB

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"The things which you have heard from me in the presence of many witnesses,
entrust these to faithful men who will be able to teach others also." — 2 Tim 2:2



Theological Education Network

We exist to facilitate biblically based, theological education among Baptists across Africa that will result in effective leaders, healthy reproducing churches, and African missionaries mobilized to reach the lost around the world.

DIVERSIFIED

MISSIONAL

THEOLOGICAL

EDUICATION

A CHRISTIAN

BELIEVER IN

AFRICA

**THE WORLD
OF CHRISTIAN
FAITH**

**THE WORLD
OF MODERN
CULTURE**

**THE
AFRICAN
CHRISTIAN**

**THE WORLD
OF AFRICAN
CULTURE**

- **An African Christian crisis is the yawning gap between the three worlds they love.**
- **There is a search for a theology which bridges the chasm between Christ and Cultures.**
- **A search for an African evangelical (Baptist) theology, a theology which bridges this gap by applying the truths of the world of faith, the lordship of Jesus Christ taught in the Scriptures, to the worlds of African culture and modern times.**

**HOW DO
WE DEAL
WITH THIS?**

**I believe the answer is
in this room....**

➤ **We are the answer**

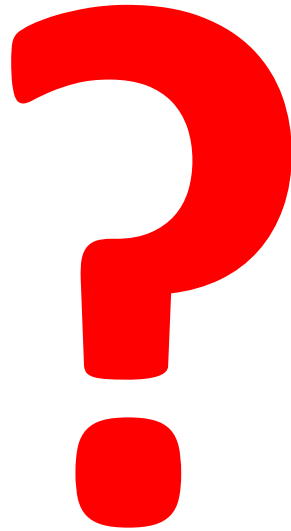
➤ **We are the ones with
the Torch**

➤ **We are the Theological
Educators**

**“The Christians in
Africa have faith but
not a theology.”**

John Mbiti

Pastors Need Training



**Could it be that this
type of training has left
a gap between the
urban leaders and the
rural leaders?**

**If my assumption is true,
how many pastors and
leaders have we reached
by this type of operation?
How many rural pastors
have we ignored?**

ACADEMIC THEOLOGY

Vs

POPULAR THEOLOGY?

**Academic theology is
theology written for
international readership.
Unfortunately, it is not
embraced that much in
Africa.**

Tite Tienou



WHAT THEN?

LOCAL

BIBLE

SCHOOLS

**1. We need to provide
the pastors at the
grassroots with a
proper approach to
biblical interpretation
in Africa.**

2. The simplest village evangelist needs to understand how to interpret the Bible rightly in context.

**“WE NEED TO BE IN THE
STONE REMOVING
BUSINESS; REMOVE THE
OBSTACLES SO THAT
OTHERS CAN COME IN...”**

DR. JOHN EWART



PURPOSE:

To provide theological training for pastors and leaders throughout East Africa by offering a systematic, foundational course to equip and establish Christian leadership even in the remotest parts of the continent.

Vision:

Our vision is to work through the associational leadership of the Baptist Union of Uganda to establish Bible Schools in every district of Uganda by offering theological training for pastors and leaders of all denominations while being facilitated through the Baptist churches in a central location of each association.

HISTORY OF EAO BIBLE SCHOOL

COURSES

- **PASTORAL MINISTRY**
- **DOCTRINES AND PRACTICES**
- **OLD TESTAMENT SURVEY**
- **NEW TESTAMENT SURVEY**
- **HERMENEUTICS/ B.S.M.R.I.**
- **PREACHING BIBLICAL MESSAGES/HOMILETICS**
- **EVANGELISM, DISCIPLESHIP & CHURCH PLANTING**
- **CHURCH HISTORY**
- **CULTS & WORLD RELIGIONS**
- **300 hours of Class Lectures total**

CLASS SCHEDULES:

**Our classes meets one week
a month for ten (10)
months, and graduation
upon completion of all
course requirement is held
in the eleventh month.**

The Bible School program is continuing to meet a real need throughout East Africa for pastors and leaders, who may not academically qualify to attend formal training at the seminaries, but who need theological training nonetheless.

**TO DATE WE HAVE
OPENED 121 LOCAL
BIBLE SCHOOLS AND
GRADUATED 1200
PASTORS AND
CHURCH LEADERS**



**HOW CAN
SEMINARIES
HELP?**

HOW CAN SEMINARIES HELP?

1. PARTNERSHIP?

HOW CAN SEMINARIES HELP?

1. PARTNERSHIP?

2. AFFILIATION?

HOW CAN SEMINARIES HELP?

- 1. PARTNERSHIP?**
- 2. AFFILIATION?**
- 3. ACCREDITATION ?**

GOD BLESS YOU!



SERVUS SERVORUM DEI

1. How can Seminaries help bridge the gap between the urban pastors and the rural pastor?

2. How best can Seminaries help Local Bible Schools?

3. What can we do to reconcile Academic Theology and Popular Theology?